

**STATE OF MAINE  
ONE HUNDRED AND THIRTIETH LEGISLATURE  
FIRST REGULAR SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, March 30, 2021

SUPPLEMENT NO. 14

**PAPERS FROM THE HOUSE**

**House Papers**

(1-1) Bill "An Act To Permit Emergency Funding for Food Banks When a State of Emergency is Declared"

H.P. 955 L.D. 1299

Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY**.

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(1-2) Bill "An Act To Allow the Adjutant General of the Maine National Guard To Request Quick Response Funds from the Maine Budget Stabilization Fund after Receiving Authorization from the Governor"

H.P. 964 L.D. 1308

Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS**.

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(1-3) Resolve, To Change the Educational Requirements of Certain Behavioral Health Professionals (EMERGENCY)

H.P. 958 L.D. 1302

Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES**.

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(1-4) Bill "An Act To Provide Protection for Tractors When Using Public Ways"  
(EMERGENCY)

H.P. 973 L.D. 1321

Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**  
suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **TRANSPORTATION**.

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(1-5) Bill "An Act Regarding the State Employee Health Commission"

H.P. 967 L.D. 1311

Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **HEALTH COVERAGE,  
INSURANCE AND FINANCIAL SERVICES**.

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(1-6) Bill "An Act To Remove Barriers to Accessory Dwelling Units and Allow Accessory  
Dwelling Units where Single-family Houses Are Allowed"

H.P. 968 L.D. 1312

Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.

Comes from the House, **REFERRED** to the Committee on **LABOR AND HOUSING**.

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