

**STATE OF MAINE
ONE HUNDRED AND THIRTIETH LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Wednesday, March 9, 2022

SUPPLEMENT NO. 10

PAPERS FROM THE HOUSE

**Pursuant to Public Law
Secretary of State**

(1-1) Report of the **Secretary of State**, pursuant to Public Law, chapter 337, section 4 asks leave to report that the accompanying Bill "An Act To Implement the Recommendations of the Secretary of State Regarding Notarial Acts"

H.P. 1503 L.D. 2023

Be **REFERRED** to the Committee on **JUDICIARY** and ordered printed pursuant to Joint Rule 218.

Comes from the House, Report **READ** and **ACCEPTED**, and the Bill **REFERRED** to the Committee on **JUDICIARY** and ordered printed pursuant to Joint Rule 218.
